RPR-01, Rev 9/09

STATE OF CONNECTICUT DEPARTMENT OF CONSUMER PROTECTION FOOD & STANDARDS DIVISION



Telephone: (860) 713-6160 Web Site: www.ct.gov/dcp

APPLICATION FOR REPAIRER OF WEIGHING & MEASURING DEVICES

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For Official Use Only				

Connecticut General Statutes; Sec. 43-46. Definitions. "Repairman" means any person engaged in the business of adjusting or repairing weighing or measuring devices in this state or an employee thereof engaged in such business.

INSTRUCTIONS:

All spaces must be completed - please print or type. This application **must be accompanied by a check or money order in the amount of \$20.00**, made payable to "**Treasurer, State of CT.**" Application fees are non-refundable.

→ Return your completed application and fee to:

Department of Consumer Protection, License Services Division, 165 Capitol Avenue, Hartford, CT 06106

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Applicant's Name (First Name, Middle	e Initial, Last Name)					
Street Address		City		State	Zip Code	
Telephone Number (with area code)	Social Security Number Years of Experience in service weighing or measuring equi			icing, repair or installation of ipment:		
Date of Birth	Applicant's BirthPlace Are you a U		S Citizen?			
/ /			Yes	Yes No		
Have you ever been convicted of a felo	ony crime? Yes N	lo	-			
If yes, please provide on a separate sheet, the date(s), and nature of conviction(s), where the case(s) were decided and a description of the circumstances relating to each conviction(s).						
Employer's Name						
Employer's Street Address		City		State	Zip Code	
Employer's Street Address		City		State	Zip Couc	
If Self Employed, List Name of Busines	SS			<u> </u>		
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Address of Business		City		State	Zip Code	
Give a Brief Description of Your Busine	ess					
•						
I subscribe and affirm unhave been examined by	•			-	•	
Signature of Applican	t		Date			

FOR OFFICIAL USE ONLY								
INSPECTION DATE:		INSPECTED BY:	APPROVED BY:	APPROVAL DATE:				
FEE DUE:		LATE FEE:	FEE COLLECTED:	CHECK OR MONEY ORDER #:				
NEW LICENSE	RENEWAL APPLICATION	CURRENT REGISTRATION #		EXPIRATION DATE: 1 2 / 3 1 /				